

Executive Director
Mark W. Cronin, PSP
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New England Elks Tour
154th Grand Lodge Session
San Antonio Texas – July 1 – 4, 2018
Mark W. Cronin, PSP, Executive Director

State Directors
Richard M. Palanzo, SDGER, CT
Andrew J. Constantine, SDGER, ME
Michael F. Zellen, PGER, MA
Robert A. Jones, SDGER., NH
Leo R. Blanchette, SDGER., RI
Earl E. Cavanagh, SDGER VT

The New England Headquarters Hotel will be the
Hyatt Regency San Antonio Riverwalk - 123 Losoya St. San Antonio, TX 78205

We have a limited number of rooms available!

- **All reservations with deposits must be received by March 31, 2018.**
- **All reservations must be accompanied with either a \$200 per room deposit or paid in full.**
- **Room rates are for double or single occupancy. Additional charges if over double occupancy.**
- **All reservations must be paid in full on or before May 1, 2018.**
- **All cancellations must be made in writing no later than June 1, 2018 in order to receive a refund.**
- **All checks must be payable to “New England Elks Tour” (credit cards are not accepted)**
- **All reservations are on a first come, first serve basis.**
- **Late applications will not assure you a room in the New England Elks Headquarters Hotel.**

PLEASE DO NOT SEND CERTIFIED MAIL. IT SLOWS THE PROCESS.

MAIL TO: Mark W. Cronin - New England Elks Tour - 10 Lorna Drive Auburn, MA 01501-1214

Title: **PLEASE: Check One Only** Date received: _____
___ Exalted Ruler (2018-2019)
___ Alternate Delegate (2018-2019) Amount received: _____
___ District Deputy (2018-2019)
___ Grand Lodge Committee Payment method: _____
___ State President (2018-2019)

Reservation Information – PLEASE PRINT BOTH SIDES (use black ink if possible)

Please Print All Information (use black ink if possible)

Last Name: _____ First Name: _____

Sharing Room With (must list first & last name if double occupancy) _____

Home Address/Street: _____

City/Town: _____ State: _____ Zip: _____

Home Phone: _____ Cell _____ Business _____

Email: _____

One King* _____ Two Beds* _____ Accessible Room* _____ **(*Based upon availability)**

Lodge Name: _____ District Name: _____ State _____

(OVER FOR SIDE B)

NAME: _____ LODGE NAME: _____ STATE: _____

Convention Package Information – PLEASE PRINT

Package A – Full Package - Double Occupancy

Consisting of: Five (5) night’s hotel accommodations for (2) (Saturday, June 30th to Thursday, July 5th) at the Hyatt Regency San Antonio Riverwalk. Package A **includes** the New England Sunday Brunch on Sunday July 1st.

Hotel Arrival **Day** _____ Hotel Arrival **Date** _____

Hotel Departure **Day** _____ Hotel Departure **Date** _____

Double Occupancy (5) Nights **\$ 789.00**

Additional nights* _____ **at \$131 per night*** = _____

(Number of nights)

*(*add'l nights and rate based upon availability)* **Package Total** = _____

June – July 2018						
S	M	T	W	T	F	S
24	25	26	27	28	29	30
1	2	3	4	5	6	7

Package B – Full Package - Single Occupancy

Consisting of: Five (5) night’s hotel accommodations for (1) (Saturday, June 30th to Thursday, July 5th) at the Hyatt Regency San Antonio Riverwalk. Package B **includes** the New England Sunday Brunch on Sunday July 1st.

Hotel Arrival **Day** _____ Hotel Arrival **Date** _____

Hotel Departure **Day** _____ Hotel Departure **Date** _____

Single Occupancy (5) Nights **\$ 722.00**

Additional nights* _____ **at \$131 per night*** = _____

(Number of nights)

*(*add'l nights and rate based upon availability)* **Package Total** = _____

June – July 2018						
S	M	T	W	T	F	S
24	25	26	27	28	29	30
1	2	3	4	5	6	7

Package C – Hotel Room Only - Double or Single Occupancy

Consisting of: Five (5) night’s hotel accommodations for (1 or 2) (Saturday, June 30th to Thursday, July 5th) at the Hyatt Regency San Antonio Riverwalk. Package C **does not include** the New England Sunday Brunch.

Hotel Arrival **Day** _____ Hotel Arrival **Date** _____

Hotel Departure **Day** _____ Hotel Departure **Date** _____

Double or Single Occupancy (5) Nights **\$ 655.00**

Additional nights* _____ **at \$131 per night*** = _____

(Number of nights)

*(*add'l nights and rate based upon availability)* **Package Total** = _____

June – July 2018						
S	M	T	W	T	F	S
24	25	26	27	28	29	30
1	2	3	4	5	6	7